

# **JUDGING CRITERIA FOR**

**The Dobermann Club**

**The Scottish Dobermann Club**

**The Welsh Dobermann Club**

**North Eastern Counties Dobermann Society**

**A3 Non Breed Specialist**

**Judging Questionnaire**

**Effective from 27/11/2014**

**THE DC – SDC - WDC - NECDS MAINTAINS THE JUDGING LISTS A1, A3, B & C.**

- **PLEASE SEE FULL JUDGES CRITERIA FOR DETAILS ON QUALIFICATION ONTO THE CLUBS JUDGES LISTS**
- Applications for the judging lists or progression to another list can only be made via anyone of the above Breed Clubs.
- The applicant should send copies of the fully completed questionnaire and appropriate certificates to one of the Breed Club secretary's for scrutiny.
- Applications will be forwarded to the remaining club secretaries for consideration at their next available meeting.
- At the working party meeting, voting on the application will take place and those achieving majority approval will be invited to join the relevant list.
- Applications will only be accepted on the correct form and applications that do not meet the criteria will be returned.
- Each page of the application form must be signed and dated by the applicant.
- Judges must have been approved for appropriate lists before accepting any appointment.
- \* Indicate Kennel Club Standard Requirements
  - **THE DC, SDC, WDC & NECDS RESERVE THE RIGHT TO REVIEW AND/OR AMEND THE LISTS AS DEEMED NECESSARY. JUDGES WILL BE NOTIFIED IN WRITING OF ANY CHANGES TO THEIR STATUS.**

**DOBERMANN CLUB**  
Secretary: Mrs V Lucas  
Malden Cottage, Green Lane, Fenfouses, Boston, Lincs  
PE20 3HN  
Tel 01205 821583  
[Vivluc@aol.com](mailto:Vivluc@aol.com)

**SCOTTISH DOBERMANN CLUB**  
Secretary: Mrs P McIlroy-Stracey  
46 Holehouse Road, Largs, Ayrshire KA30 9EN  
Tel 01869 243265  
[penny@stracey9.orangehome.co.uk](mailto:penny@stracey9.orangehome.co.uk)

**WELSH DOBERMANN CLUB**  
Secretary: Mrs J Piper  
109, St Anne's Gardens, Maesycwmmmer, Hengoed CF82  
7QS  
Tel 01443 813604  
[junewelshdobie@btinternet.com](mailto:junewelshdobie@btinternet.com)

**NORTH EASTERN COUNTIES DOBERMANN SOCIETY**  
Secretary: Mrs A Richardson  
18 Ritson Avenue, Bearpark, Co Durham DH7 7BE  
Tel 01913 735908  
[alison.richardson3@btopenworld.com](mailto:alison.richardson3@btopenworld.com)

**INCLUSION ON A JUDGES LIST IN ONE YEAR DOES NOT AUTOMATICALLY ENSURE SUBSEQUENT INCLUSION.**

## **DC- SDC-WDC -NECDS JUDGES CRITERIA**

**Effective from 27/11/2014**

For persons whom the clubs would support and whom have previously been approved by The Kennel Club to award CC's in the breed having completed their first appointment.

### **A3 LIST**

This list contains persons who, as yet, have not been approved by The Kennel Club and who are considered by the clubs to have sufficient knowledge of the Dobermann and experience of judging the breed to be recommended and supported to award CC's. These persons will be assessed by The KC when judging their first appointment. All applicants both breed and Non-breed Specialist, must have completed and fulfilled all the requirements for the Blist and must be included on the B list, PLUS the following:

### **A3 – NON-BREED SPECIALIST**

1. To have a minimum of 7 (seven) years judging experience in any breed.
2. To have judged Dobermanns for a period of 5 (five) years.
3. To have attended and passed a DBC/clubs Judging Competence Assessment hosted by one of the member clubs.
4. To have judged 100 (one hundred) classes in any one breed.
5. To have judged a minimum of 50 (fifty) classes of Dobermanns at Open Shows or Championship Shows without CC's.
6. To have judged the breed at a minimum of 10 (ten) Open or Championship Shows without CC's with an adequate geographical spread.
7. To have judged a minimum of 160 (one hundred and sixty) dogs Hands On.
8. To have judged at least 1 (one) Dobermann Breed Club Open Show or Championship Show without CC's.
9. To have awarded CC's in at least one other breed.
10. To have bred and/or owned a minimum of 3 (three) dogs when they obtained their 1st entry in The Kennel Club Stud Book (Save in exceptional circumstances).

**QUESTIONNAIRE – A3 List Non Breed Specialist Judge**

**THE DC – SDC - WDC - NECDS**

Any additional information may be included on additional sheet.

**NB. EACH SHEET MUST CONTAIN APPLICANTS SIGNATURE.**

Name: Address:	
Post Code:	Telephone No:
Email:	Affix/Prefix:

**Please list below Breed/s in which you award KC Challenge Certificates. (IF APPLICABLE).**


**JUDGES ACCEPTANCE:**

<b>I agree to submit a written critique to the Canine Press within 28 days of the judging appointment:</b>	<b>YES</b>
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<b>I agree not to judge the same sex (Dobermanns) at championship Shows within a 2 year period: (Applicable to A1 &amp; A3 Judges only)</b>	<b>YES</b>
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<b>I consent for my personal details to be published on the UKDP Web Site / NO</b>	<b>YES</b>
<b>* Personal details refer to Name, Address, Telephone Number, last time &amp; future judging appointments</b>	

<b>On which judging list of The DC – SDC - WDC - NECDS does your name appear (if any).</b>
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<b>PLEASE LIST ANY FUTURE APPOINTMENTS AT WHICH YOU ARE TO JUDGE DOBERMANNS:</b>
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**NB. Working Party's Coordinator reserves the right to verify any information given.**

<b>DECLARATION BY APPLICANT: I HERBY DECLARE THAT ALL THE INFORMATION AS GIVEN CORRECT.</b>
I agree to my details being held under the conditions of the Data Protection Act, 1984.
Signature: ..... Date:
.....

**Signed:**

**DETAILS OF DOBERMANN JUDGING ONLY:-**

<b>NAME OF SOCIETY HOLDING SHOW</b>	<b>Date</b>	<b>Type of show Open/ Ch #</b>	<b>No. of Classes ##</b>	<b>No. of Dogs Entered</b>	<b>No. of Dogs Actually Judged</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
<b>TOTALS</b>					

# Open or Championship Shows

## Only include classes in which dogs were present – not scheduled

**DETAILS OF ALL STEWARDING EXPERIENCE:**

<b>NAME OF SOCIETY HOLDING SHOW</b>	<b>DATE</b>	<b>Type of Show: OPEN/CH.</b>	<b>Number of CLASSES</b>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
<b>TOTALS</b>			

*Signed:*

**BREED EXPERIENCE:**

**a) OWNERSHIP:** When did you own your first DOBERMANN or become associated with the BREED.

Please state: DATE / MONTH / YEAR of ownership

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**b) BREEDING:** Please give brief details of when you bred your first litter of Dobermanns

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**To have bred/or owned a minimum of 3 dogs when they obtained their 1st entry in The KC Stud Book (save in exceptional circumstances – please give written explanation).**


**c) SHOWING:** Please give details of successes achieved by Dobermanns bred, owned or exhibited by you.

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(Additional information may be given on an additional sheet)

**Signed:**

**WORKING TRIALS & OBEDIENCE:**

Please give brief details of any experience you have had competing in Obedience or Working Trials with Dobermanns including details of any successes achieved.

**CLUB ACTIVITIES:**

a) Please state the Dobermann Club(s) of which you are a member:

b) Have you ever served as an Officer or Committee member of a Dobermann Club YES / NO  
If YES, please give details below.

**CANINE EDUCATION:**

Please give brief details of any Canine Education Events you have attended:

*Signed*

**PLEASE GIVE DETAILS OF ANY OF THE FOLLOWING SEMINARS & ASSESSMENTS YOU HAVE ATTENDED:**

**a) Dobermann Breed Council Breed Specific Seminar/s including written test. (KC Policy as of 1.7.2001).**

Hosting Club	Date

**b) Dobermann Breed Specific Judging Competence Assessment**

Hosting Club	Date

**c) To have attended a seminar given by a Kennel Club Accredited Trainer on Conformation and Movement (KC Policy as of 1.7.2001).**

Hosting Club/Society	Date

**d) To have attended a 'Points of the Dog Assessment' conducted by a Kennel Club Accredited trainer and passed the assessment (KC Policy as of 01.07.2005). [Formally known as Conformation & Movement Hands on Assessment]**

Hosting Club/Society	Date

**e) Seminar given by a KC Accredited Trainer on KC Regulations & Judging Procedures. (KC Policy as of 1.7.2001).**

Hosting Club/Society	Date

**Please list below the breed/s with which you are associated. (IF APPLICABLE)**

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Forwarding Club: .....
Signature of Secretary: .....
Date: .....

*Signed*